



Country Hills Public School  
School Council Meeting Agenda

October 22/2025 6:30 pm

1. **Call to Order**
2. **Territorial Acknowledgement**
3. **Approval of Minutes of previous meeting**
4. **Approval/Additions to the Agenda**
5. **Principal's Report** – Anne MacInnes
6. **Educator Representative Reports** - Joanna Kneale
7. **Treasurer's Report** - Chris
8. **Sub-Committee Reports**
  - a. WRAPC Meeting Report
9. **Discussion Items**
  - a. Sub Committee signup - Brandon
    - i. If you have not, please signup
    - ii. [sub-committee](#)
  - b. Handbook Review – Emma
  - c. Generate Ideas for PRO Grant – Josh
    - i. Due: November
  - d. Fundraising
    - i. Tuck Shop update
10. **Future Meeting Dates**
  - November 26 @6:30pm
  - January 26 @6:30pm
  - February 25 @6:30pm
  - April 22 @6:30pm
  - May 27 @6:30pm