



## Country Hills Public School School Council Meeting Agenda

September 24/2025 6:30 pm

- 1. Call to Order**
- 2. Territorial Acknowledgement**
- 3. Approval of Minutes of previous meeting**
- 4. Approval/Additions to the Agenda**
- 5. Principal's Report** – Anne MacInnes
- 6. Educator Representative Reports** - Joanna Kneale (?)
- 7. Nominations / Voting Members**
- 8. Treasurer's Report**
- 9. Sub-Committee Reports**
  - a. WRAPC Meeting Report
- 10. Discussion Items**
  - a. Sub Committee signup
    - i. If you have not, please signup
    - ii. [sub-committee](#)
  - b. Fundraising Committee update
    - i. Tuck Shop (Thurs Sept 18) news & carryover of last year's activities
- 11. Future Meeting Dates**
  - October 22 @6:30pm
  - November 26 @6:30pm
  - January 26 @6:30pm
  - February 25 @6:30pm
  - April 22 @6:30pm
  - May 27 @6:30pm